

invites entries for the

# 14th SHREWSBURY OPEN PHOTOGRAPHY EXHIBITION

(P.A.G.B. PATRONAGE APPLIED FOR)

The competition will accept entries in 3 sections:

**slides** (Open and Nature sections) and  
**digital** (Open section only) formats.

### Panel of Selectors:

Dave Butler ARPS MFIAP  
Barry Mead FRPS EFIAP DPAGB  
Tony Wharton FRPS AFIAP

### EXHIBITION CALENDAR

Closing date - 27th September 2008

Selection - 4th October 2008

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The presentation of awards and showing of the accepted entries will be at  
**The Gateway Arts Centre, Chester St, Shrewsbury on  
Monday 3rd November 2008 at 7.30 pm**

**FURTHER PRESENTATIONS OF THE ACCEPTED ENTRIES WILL TAKE PLACE AT:-**  
NEWPORT (SHROPS) PHOTOGRAPHIC CLUB - Tues 4th November 2008 at 7.45pm  
BRIDGNORTH & DISTRICT CAMERA CLUB - Thurs 6th November 2008 at 7.30pm  
STAFFORD PHOTOGRAPHIC SOCIETY - Tues 11th November 2008 at 7.30pm  
further shows T.B.A.

**Exhibition Chairman: Roger Cable** Stevenshill Lodge, Harnage,  
Cressage, Shrewsbury SY5 6EG. Telephone (01952) 510190

Web: [www.shropshire-photographic.org.uk](http://www.shropshire-photographic.org.uk)  
e-mail: [sps@shropshire-photographic.org.uk](mailto:sps@shropshire-photographic.org.uk)

## AWARDS

Best General Slide - PAGB Gold Medal  
Best Entry of 4 Slides/Digital Images - PAGB Gold Medal  
Best Nature Slide - PAGB Gold Medal  
Best Digital Entry - PAGB Gold Medal  
9 PAGB Silver Selectors Medals  
(3 Open Slide, 3 Nature Slide, 3 Open Digital)  
Highly Commended - PAGB Ribbons  
Commended - BPE Ribbons

Frank Galliers Trophy - Best Aggregate Score  
in any one slide section by a  
Shropshire Photographic Society Member  
Shrewsbury Chronicle Trophy - Best Aggregate Score  
in the digital section by a  
Shropshire Photographic Society Member

All entrants will receive  
an illustrated catalogue

## BRITISH PHOTOGRAPHIC EXHIBITIONS CROWN AWARDS

Acceptances in this exhibition will count towards the British  
Photographic Exhibitions "Crown Awards". Exhibitors are  
asked to apply to the British Photographic Exhibitions Society for  
exhibitions to apply, without charge for a Crown Rating Award.

*A copy of the regulations for granting of BPE Crown Awards*  
is available on request from the British Photographic Exhibitions Society,  
100, The Old Rectory, Church Lane, Shrewsbury, Shropshire, SY5 6EG.  
Tel: 01952 510190. Fax: 01952 510191. Email: [info@bpe.org.uk](mailto:info@bpe.org.uk)

**RULES & CONDITIONS OF ENTRY - ALL SECTIONS**

- 1 A Shrewsbury entry form (or photocopy) must be completed by each entrant, entrants are advised to keep a separate copy of the completed form(s) for their own records as the returned scores will not give the picture titles, only the entry letter on the form.
- 2 Entry fees include return postage for slides. CDs will not be returned but will be destroyed not later than 31st January following the exhibition.

	1 section	2 sections	3 sections
UK:	£6.50	£10.00	£13.50
European Union:	€10.00	€15.00	€20.00
Overseas (other):	\$13.00	\$20.00	\$26.00 (US bank notes preferred)

- 3 All cheques to be made payable to **Shropshire Photographic Society**.  
receipt of appropriate postage.
- 5 Slides will be returned "Surface - Small Packet". Please advise if you require entries to be returned via
- 6 Every possible care will be taken with entries but the organisers cannot accept liability for loss or damage to work submitted. Packing should be kept to a minimum, if possible keeping to maximum thickness of 25mm for Large Letter post, whilst remaining adequate to ensure safe return. The use of "Express Boxes" for slides is recommended (available from www.paisleycolour.com). The right is reserved to re-pack slides where unreasonably heavy packing has been used.
- 7 Permission to reproduce any entries in the exhibition catalogue, the website, the Exhibition CD or in any publicity material is assumed, unless otherwise stated by the entrant on the entry form.
- 8 Judges' voting will be by electronic machine. Scores will be reported to each entrant.
- 9 Entries accepted in a previous Shrewsbury Open Exhibition (or ones so similar as to be indistinguishable) are ineligible.
- 11 The Exhibition Committee reserves the right to withhold without consultation any entry deemed unsuitable for public exhibition.
- 12 Entrants must own the copyright of all images used in any submitted entry. The Shropshire Photographic Society accepts no liability for any breach of copyright by an entrant.
- 13 Any enquiries after the exhibition must be accompanied by a stamped, addressed envelope.
- 14 Entry of the Exhibition is deemed to be acceptance of all the conditions.

**SLIDE EXHIBITION - ADDITIONAL RULES AND CONDITIONS OF ENTRY**

- 1 A maximum of four 2" x 2" (5cm x 5cm) slides, preferably mounted between glass, may be submitted in each section. Card mounts will not be accepted.
- 2 Each slide must be marked with the entrant's own name and address, the title of the slide and marked with the letter (A-H) as entered on the entry form. Titles should not be more than 30 characters in length including spaces.
- 3 Slides must be spotted in the lower left-hand corner when viewed in the hand the right way up.

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The Nature Photography section is restricted to the use of the photographic process to depict observations from all branches of natural history except Anthropology and Archaeology in such a fashion that a well informed person will be weighed more than the pictorial quality. Human elements shall not be present unless, on the rare occasion where animals, mounted specimens, obviously set arrangements, derivations, or any form of photographic manipulation that alters the truth of the photographic statement are ineligible, with the exceptions of detailed micro or macro photographs

**Slide Sections Only**

OFFICE USE ONLY

PACKAGE NO
NO E

**ENTRY FORM**

ONE PER ENTRANT - PHOTOCOPIES ARE ACCEPTABLE  
PLEASE PRINT CAREFULLY OR TYPE -  
Information for the catalogue will be taken from the entry form

OFFICE USE ONLY

N.B. Permission to reproduce your pictures for the catalogue and website is assumed unless indicated by you here	GENERAL	NATURE	ACC
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Title \_\_\_\_\_ Surname \_\_\_\_\_

First Names \_\_\_\_\_ Photo Hons \_\_\_\_\_

Address \_\_\_\_\_

County \_\_\_\_\_ Post Code \_\_\_\_\_

Tel: \_\_\_\_\_ e-mail: \_\_\_\_\_ Club \_\_\_\_\_

Please see the rules for details of the Entry Fees: **Entry Fee** \_\_\_\_\_

Please tick box if you have also entered the digital section	<input type="checkbox"/>
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Please make cheques payable to "Shropshire Photographic Society"

Entries should be sent to:- Mrs Judy Mainwaring, 42 Longden Road, Shrewsbury, Shropshire SY3 7HG

Open	A	Title (no more than 30 characters including spaces)			
	B				
	C				
	D				
Natural History/Nature	E	Title (no more than 30 characters including spaces)			
	F				
	G				
	H				



